HUM 2210: Humanistic Tradition I
Department of Philosophy
College of Arts and Humanities, University of Central Florida

COURSE SYLLABUS
This syllabus may be modified at any time at the instructor’s discretion

Instructor: Kevin Beers  Term: Spring 2018
Office: N/A  Class Meeting Days: MW
Phone / Text: 407-484-3671  Class Meeting Hours: 6:00pm – 7:15pm
Email: Kevin.Beers@ucf.edu  Class Location: ENG O435
Website  TBA  Office Hours: By appointment only

I. Welcome
First and foremost, I am glad you registered for this course. I look forward to exploring some of my favorite individuals and ideas with you this semester. The people, cultures, and artifacts we will discuss in this class helped to create large portions of our lives. So many things that we take for granted came as a result of ancient peoples' ingenuity and perseverance. Some of these, such as rational thinking, philosophy, and empirical observation (the beginnings of science) are high-level topics we may not think about on a daily basis; however, our lives are touched each and every day by these civilizations when we drive on roads, follow written laws, drink from a water fountain, or blissfully flush our toilets. The cultures that have come before us have influenced our views on beauty, morality and justice. They have been imitated often, which is, perhaps, the best means of flattery one can give. Take a look at the architecture of Washington D.C., or even New York or Chicago, and you will see the value our country has placed on what has come before. These cultures, from thousands of years ago, valued ideas such as simplicity, balance, symmetry and clarity. We share these values. We aspire to them.

But, we are not the same. Previous cultures saw the world differently than we do. They were different people than we are, with different ways of thinking, feeling and interacting with the world. This semester, I hope you will come to understand a little better these cultures and, more importantly, these individuals that have played such an important role guiding us to the world we now live in, and in the process, make connections to your own lives as both individuals and citizens. I look forward to getting to know all of you as individuals and students. Welcome to HUM2210 Humanistic Tradition I!
II. University Course Catalog Description

Course Description
Humanistic Tradition I
An interdisciplinary, multicultural study of the arts and sciences contributed by diverse human traditions to world civilization. Focus is on ancient civilizations and the cultural heritage stemming from them. Primary sources (in translation) are used in class and assigned as homework.

III. Course Overview
The course is designed for continued or first-time studies in the Humanities, concentrating on the period beginning with Prehistory and proceeding to the early Modern world.

IV. Course Objectives

Students who successfully complete this course should be able to:

1. Demonstrate knowledge of the chronology of and significant accomplishments and developments in world cultural history from the beginning of human civilization until 1600 CE, with an emphasis on western civilization.
2. Analyze the meaning and significance of the art, music, architecture, philosophy and literature of the various periods of cultural history encompassed by this course.
3. Think critically and philosophically about the cultural contributions of each period and reflect on them in light of the culture in which we live.
4. Compare the various cultural eras with each other drawing connections and contrasts between them and with the present.
5. Realize a better understanding of herself/himself as a participant in human history and culture and reflect upon the value of the cultural contribution that he/she will make in life.

V. Course Prerequisites
Students should have completed the basic requirements for writing and reading at a college level.

VI. Course Credits
This is a three (3) credit course.

VII. Required Texts and Materials

(The binder edition, the single text version, or ebook version, if available, are all acceptable)

You must buy this text and study it. All quizzes and exams will be based, in part, on its content. There is no way to pass this course without the textbook.

VIII. Supplementary (Optional) Texts and Materials
Primary sources, in translation, will be provided as support for specific discussions or topics. Additional resources will be provided by the instructor through webcourses or as handouts in class.
IX. Grade Determination / Assessments

<table>
<thead>
<tr>
<th>Assignments</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Choose Your Own Assignment #1 (Essay or Exam)</td>
<td>50 pts</td>
</tr>
<tr>
<td>Choose Your Own Assignment #2 (Essay or Exam)</td>
<td>50 pts</td>
</tr>
<tr>
<td>Discussion and Reflection Journal (combination of in-class and out-of-class writings)</td>
<td>100 pts</td>
</tr>
<tr>
<td>Total Points</td>
<td>200 pts</td>
</tr>
</tbody>
</table>

Please Note:

✓ In-Class Discussion Journal entries cannot be made up or submitted late.

✓ Out-of-class Reflection Journal assignments can be submitted late but will receive a 10% penalty deduction for each day they are late.

✓ Exams cannot be taken late or made up after the fact. If you know in advance that you will not be present on an exam day, you must make specific arrangements with the instructor to take the exam prior to the exam.

✓ Arriving more than 5 minutes late for an exam will result in a 10% penalty on the exam. Students arriving more than 15 minutes late for an exam will not be allowed to complete the exam.
XI. Grading Descriptions and Values

<table>
<thead>
<tr>
<th>Grade</th>
<th>% of Total</th>
<th>Description</th>
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</thead>
<tbody>
<tr>
<td>A</td>
<td>90% – 100%</td>
<td>Reserved for excellence, far exceeds average understanding as evidenced in course work and goes significantly beyond basic understanding. Truly exceptional work.</td>
</tr>
<tr>
<td>B+</td>
<td>87% – 89%</td>
<td>Very good. Far above average, fully meets or exceeds average understanding as evidenced in course work, fully understands the basics and goes beyond that level.</td>
</tr>
<tr>
<td>B</td>
<td>80% – 86%</td>
<td>Very good. Above average, fully meets average understanding as evidenced in course work, fully understands the basics and can engage material somewhat beyond that level.</td>
</tr>
<tr>
<td>C+</td>
<td>77% – 79%</td>
<td>Slightly above average, fully meets expectations for basic understanding as evidenced in coursework and understands the basics.</td>
</tr>
<tr>
<td>C</td>
<td>70% – 76%</td>
<td>Average, meets minimum expectations and satisfies course requirements.</td>
</tr>
<tr>
<td>D+</td>
<td>67% – 69%</td>
<td>Lacking in quality. Below average, meets most minimum expectations and satisfies all or most course requirements.</td>
</tr>
<tr>
<td>D</td>
<td>60% – 66%</td>
<td>Lacking in quality. Below average, meets many minimum expectations and satisfies all or most course requirements.</td>
</tr>
<tr>
<td>F</td>
<td>0% – 60%</td>
<td>Fails to meet minimum expectations in understanding and course work as evidenced by performance and submission of graded elements.</td>
</tr>
</tbody>
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XII. Computer and Email Requirements

- You must have access to a computer with Windows XP or higher or compatible Macintosh OS.

- You must have access to MS Word. Some students will want to use MS Power Point or Excel. Do NOT submit anything to me with a .wps or .pages suffix. I cannot open them. Adobe Acrobat Reader, latest edition, is required to view pdf documents.

- You must have access to Webcourses and check it daily for class messages. Webcourses will be used extensively in this course for supplemental readings, assigned videos and assignment submissions.

- You must have and use your UCF email address to communicate with the instructor or students. Please put HUM 2110 + section number, <your last name>, <the subject of your email>, in the Subject Line.

- You MUST sign up for a “knights e-mail” account. This will be the ONLY email address that I can use to communicate with you.
XIII. Course Policies: Student Expectations

Disability Access:
The University of Central Florida is committed to providing reasonable accommodations for all persons with disabilities. This syllabus is available in alternate formats upon request. Students who need accommodations must be registered with Student Disability Services, Ferrell Commons Room 185, phone (407) 823-2371, TTY/TDD only phone (407) 823-2116, before requesting accommodations from the professor.

Attendance Policy: Attendance is mandatory. Students can miss up to four (4) classes, for any reason, without penalty; (this includes all emergencies, illnesses of self, family or pets, defective vehicles, parking issues, traffic, late nights / hangovers). Missing more than four classes will result in a 10% reduction of final grade. Absences do not require documentation, explanation, or instructor notification.

Professionalism Policy:
Per university policy and classroom etiquette; mobile phones, iPods, etc. must be silenced and out of sight during all classroom periods Those not heeding this rule will be asked to leave the classroom immediately and will be counted as absent. Please arrive on time for all class meetings. Students who habitually disturb the class by talking, arriving late, etc., and have been warned may suffer a reduction in their final class grade. In addition, etiquette extends to email, as netiquette. Civility in all actions shall be maintained.

Academic Conduct Policy:
Academic dishonesty in any form will not be tolerated. If you are uncertain as to what constitutes academic dishonesty, please consult The Golden Rule, the University of Central Florida’s Student Handbook (http://www.goldenrule.sdes.ucf.edu/) for further details. As in all University courses, “The Golden Rule” Rules of Conduct will be applied. Violations of these rules will result in a record of the infraction being placed in your file and receiving a zero on the work in question AT A MINIMUM. At the instructor’s discretion, you may also receive a failing grade for the course. Confirmation of such incidents can also result in expulsion from the University.

University Writing Center:
The University Writing Center (UWC) is a free resource for UCF undergraduates and graduates. At the UWC, a trained writing consultant will work individually with you on anything you're writing (in or out of class), at any point in the writing process from brainstorming to editing. Appointments are recommended, but not required. For more information or to make an appointment, visit the UWC website at http://www.uwc.ucf.edu, stop by MOD 608, or call 407.823.2197.

XIV. Important Dates to Remember

All the dates and assignments are tentative, and can be changed at the discretion of the instructor. Consult the Academic Calendar for Spring 2018, or the syllabus, concerning the following issues or deadlines.

- Confirm class activity for Financial Aid: January 12
- Last Day to Drop with Full Refund: January 11
- Drop/Swap Deadline: January 11
- Grade Forgiveness Deadline: March 21
- Withdrawal Deadline: March 21
- Final Examination: April 25, 2018 (4:00 PM – 6:50 PM)
XV. Some comments about studying for exams in this course:

- Fiero’s book, *The Humanistic Tradition*, is what I call a “coffee table textbook.” It is full of pictures, illustrations and special boxed presentations. It is a big book and, even taking away the pictures, has a lot of narrative text in it as well as substantial excerpts from literature.

- It may be the kind of book that makes it hard for you to figure out what to remember for exams. Many students have become accustomed to textbooks that present material in outline form, which is easier to remember for tests.

- Reading a narrative text makes it necessary for you as a student to prioritize the material in order to create lists, cards, notes or whatever is helpful for you to prepare for exams.

- Organize the material: What is the topic of the section? How is Fiero answering the questions at the beginning of the chapter? What are the topic sentences of each paragraph and what specific material in the paragraph makes the point of the paragraph? What material is “filler” to make the section more interesting? Don’t memorize “filler.” Figure out what is truly worth knowing. What seems relevant to you? What do you think is relevant to me?

**READING COMPREHENSION AND ANALYSIS ARE THE CORE OF THIS CLASS. PLEASE BE READY TO READ AND DISCUSS YOUR IDEAS.**